

Form for Filing Rate Schedules

FOR: ENTIRE TERRITORY SERVED
P.S.C. KY NO. 7
12TH REVISED SHEET NO. T-16
CANCELLING P.S.C. KY NO. 7
11TH REVISED SHEET NO. T-16

SOUTH KENTUCKY R.E.C.C.
SOMERSET, KENTUCKY 42503

CLASSIFICATION OF SERVICE
OUTDOOR LIGHTING SERVICE-SECURITY LIGHTS SCHEDULE OL

APPLICABLE: In all territory served by the Seller.

AVAILABILITY: Available to all consumers of the Cooperative for dusk to dawn lighting in close proximity to the existing overhead secondary circuits.

TYPE OF SERVICE: Rental of automatic dusk to dawn outdoor lighting fixture of a standard size and type as stated in the rate.

RATES PER LIGHT PER MONTH:

CANCELLED
4-1-07

	Unmetered	Metered	
Mercury Vapor or Sodium - 7,000 - 10,000 Lumens	\$8.29	\$6.48	(I)
(M.V. @74 KWH per Mo.-S. @45 KWH per Mo.)			
Directional Flood Light, with bracket			
250 Watt Sodium @ 106 KWH per Mo.	\$13.15	\$8.23	(I)
250 Watt Metal Halide @ 106 KWH per Mo.	\$14.34	\$9.17	(I)
400 Watt Metal Halide @ 167 KWH per Mo.	\$17.54	\$9.17	(I)
1000 Watt Metal Halide @ 395 KWH per Mo.	\$30.09	\$10.23	(I)

FUEL ADJUSTMENT CLAUSE: As shown in APPENDIX B, following these tariffs.

CONDITIONS OF SERVICE:

- The Cooperative shall furnish, install, operate and maintain security light(s) at a location mutually agreeable to both the Cooperative and the Consumer. The Cooperative will determine if the 7,000 - 10,000 Lumens is to be metered or unmetered.
- The Cooperative shall install security lights only on existing service where an additional pole is not required. If Consumer requires additional line (not to exceed 150 feet from existing line) including pole to be constructed, there will be a charge of \$100.00 for installing the additional facilities.

DATE OF ISSUE: SEPTEMBER 1, 2006

ISSUED BY Allen Anderson GENERAL MANAGER & C.E.O. SOUTH KENTUCKY R.E.C.C.

Issued by authority of an order of the Public Service Commission of Kentucky, dated August 31, 2006.

PUBLIC SERVICE COMMISSION OF KENTUCKY

DATE EFFECTIVE: SEPTEMBER 1, 2006
9/1/2006

PURSUANT TO 807 KAR 5:011

SECTION 11

By [Signature] dated _____
Executive Director